



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, September 23, 2019
7:00 PM

LOCATION
Goodnow Library
21 Concord Road
Sudbury, MA 01776

AGENDA

6:30 p.m. Open Executive Session-Community Room

---To discuss the deployment of security personnel or devices, or strategies with respect thereto.

7:00 p.m. Open Regular Session- Community Room

1. Public Comment 20 mins
This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.
 2. Special Matters
 3. Educational Matters
 4. Business and Policy Matters
 5. Adjournment
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|--|---------------------|---------|
| a. Report on Student Health and Wellness Education (Betsy Grams, Wellness Coordinator) | | 40 mins |
| a. District Reports | | 45 mins |
| i. SEA Report | | |
| ii. Business and Finance Director's Report | | |
| 1. Information Regarding Transportation Contract | | |
| iii. Assistant Superintendent's Report | | |
| iv. Superintendent's Report | | |
| 1. School Start Time Update | | |
| 2. Budget Timeline | | |
| a. DESE 2019-2020 Superintendent Evaluation Pilot and Timeline | (Discussion/Action) | 10 mins |
| b. 2019-2020 Superintendent Goals and Indicators | (Discussion/Action) | 15 mins |
| c. Appoint Superintendent Crozier to EDCO, ACCEPT and CASE Boards | (Discussion/Action) | 10 mins |
| d. FY20 School Committee Goals | (Discussion/Action) | 10 mins |
| e. School Committee Letter for Strategic Plan | (Discussion/Action) | 10 mins |
| f. Communications Template | (Discussion/Action) | 10 mins |
| g. Future Agenda Topics | (Discussion) | 10 mins |
| h. Liaison Reports | (Discussion) | 10 mins |
| i. School Committee Minutes (09/09/19) | (Discussion/Action) | 10 mins |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."